

ANHAD

A MOVEMENT FOR
SOCIAL TRANSFORMATION



ANHAD and its Activities

ANHAD (Act Now for Harmony and Democracy) was formed in the first week of March 2003.

ANHAD was conceived less as an organization and more as a platform and a very loose movement, which is absolutely action oriented.

ANHAD actively works on issues related to communal harmony, gender equality, women empowerment and mental health. Anhad is involved in relief, rehabilitation, livelihood, women empowerment, vocational training, literacy and education. Anhad celebrates cultural diversity and pluralism.

Anhad is a registered trust and its present trustees are:



Bhavna Sharma
Social Activist , Media Consultant
Managing Trustee



Tarun Sagar
Researcher Analyst, Trustee



Leena Dabiru
Development and Legal Consultant, Trustee



Dev Desai
Social Activist, Trustee



Azad Hussain Plr
Social Activist,
Trustee



Shameera Ashroff
Entrepreneur, Trustee



Tanveer Hussain Khan
Social Activist, Trustee

All donations are exempted 80G Income Tax exemption Registration No- AABTA2024RF20217 Valid upto : AY 2031-32
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Anhad is registered as a trust (Regd. No. : 1708/4/3127/13-25 dated 6.3.2003)



ANHAD

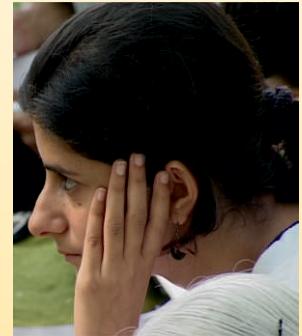
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Experiments in Secular Democratic Education

Empowering Young Hearts: Residential Training Camps for a Harmonious Society

Anhad, a pioneering organization, has been at the forefront of fostering communal harmony, pluralism, and diversity through residential training camps. For 23 years, we have nurtured young minds, empowering them with values of humanism, compassion, love, and gender equality.

Our residential training camps bring together 100-150 young activists, students, and individuals from diverse backgrounds. Through interactive sessions, discussions, and film screenings, we create a safe space for participants to share, learn, and grow.



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Over 100 camps and hundreds of discussion sessions later, we have witnessed transformative results. Our camps have:

1. Fostered empathy and understanding: Participants have developed a deeper appreciation for diversity, promoting tolerance and acceptance.
2. Empowered young leaders: Many attendees have gone on to organize similar camps, creating a ripple effect of positive change.
3. Promoted gender equality: Our camps have encouraged participants to challenge patriarchal norms, advocating for a more inclusive society.
4. Cultivated compassion and love: By sharing personal stories and experiences, participants have developed a sense of compassion and love for one another.

Our Reach

Our camps have been organized in various states across India, including: Delhi, Gujarat, Uttar Pradesh, Rajasthan, Kerala, Bihar, Andhra Pradesh, Odisha, Goa, Maharashtra, Madhya Pradesh, Jammu and Kashmir, Haryana, Karnataka

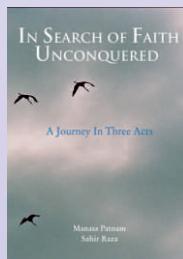
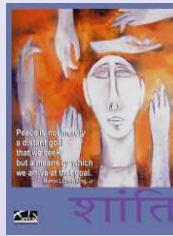


Publications for Disseminating the Values of Democracy, Secularism, Equality and Justice

Publications for Promoting Human Values and Celebrating Diversity

Anhad produces a wide range of materials, including books, posters, video CDs, exhibitions, leaflets, audio CDs, and documentary films, to promote human values, compassion, love, and gender equality. Our materials celebrate diversity, cultural heritage, and the values of democracy, secularism, equality, and justice.

Over the past 22 years, Anhad's materials have been extensively used by various groups, colleges, institutions, and community organizations across India. Our publications



LEGACY OF THE FREEDOM MOVEMENT

The Indian freedom struggle was one of the biggest mass movements that the modern world has witnessed. It played a pivotal role in the formation of the Indian nation. The movement finally led to the collapse of the colonial empire. People from different faiths, classes and ideologies unified under this movement, however the idea of unity was based not on one language, religion or culture but on acceptance of diversity and a composite culture. The vision of the freedom struggle was widened by the ideas of liberty, fraternity and equality represented by the French revolution and that of socialism represented by the Bolshevik revolution in the Soviet Union. The freedom movement came to represent the fight against social evils, the awakening of the oppressed castes, the rise of peasants and workers against social oppression and inequalities, the demand for industrialization of India and the introduction of modern science and technology became an integral part of our freedom struggle.



Organising Seminars, Workshops, Conventions to Generate Intellectual Debate at the National and State Level



In order to stimulate intellectual debate as well as to respond to the major issues concerning the country Anhad regularly organises seminars, workshops and conventions. Intellectuals, activists, members of the civil society, young students and youth from all over the country are invited to these programmes. approximately 150 seminars, webinars, conventions have been organised by Anhad over the last 22 years across the country.



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INDIA UNITES CONVENTION ON NON VIOLENCE AND HARMONY

January 30, 2019
Mahatma Gandhi's Martyrdom Day

At Sophia Bhabha Auditorium, Mumbai
From 4 PM-10 PM

Speakers:

	Amol Palekar (Actor, director, producer)		Antara Dev Sen (Journalist & Writer)		Justice Chelameswar (Retd. Supreme Court Judge)
	Javed Akhtar (Poet, lyricist & screenwriter)		Meeran Borwankar (Former IGP/Prisons, Maharashtra)		Kawalpreet Kaur (Student leader)
	Adm. L Ramdas (Former Chief of the Naval Staff)		Nayantara Sehgal (Writer)		Pradnya D Pawar (Marathi poet & fiction writer)

Followed by a cultural programme on the theme by:

- Dolly Thakore (Theatre actress) • Gauhar Raza (Poet & scientist) • Imaad Shah (Actor & musician)
- Mannu Kohli (Singer) • Purva haresh (Playwright & dancer) & others (to be confirmed)

Venue :
Sophia Bhabha Auditorium, Sophia College Lane, Breach Candy, Cumballa Hill, Mumbai, Maharashtra 400026

Timing: 4pm -10pm

Organized by Anhad (New Delhi), CPD (Mumbai), CSSS (Mumbai), ICUM (Mumbai), India Inclusive (New Delhi), PUCL- Maharashtra, Saabhavna Sangh, YWCA of Bombay

This is an open event. No registration fees. Entry on a first come first served basis.




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IDEA OF INDIA CONCLAVE

Central to our idea of India is the affirmation of its diversity. The India we are part of belongs equally to all persons who make it its own – no matter what their religious faith (or the lack of it), their gender, caste, class, language, physical abilities and sexual orientation. The bedrock of the Indian republic is the promise that all its citizens can find space in which to practise their beliefs and cultures, and live freely, confident they will be equally protected by the law of the land.

This inclusive idea of India was stressed by Dr Ambedkar as the essential democratic idea of fraternity. This larger idea of fraternity or social solidarity also leads to the idea of the good state as one which defends the oppressed and disadvantaged, and ensures their access to basic rights necessary for a life with dignity.

To discuss our Idea of India and to preserve an inclusive, diverse and plural India, Anhad along with other organisations organised conventions in Delhi and Mumbai.



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REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 1

26 th January Ram Puniyani बंदूक, कारतिली और बंदूक का भारत	27 th January Tohmina Azora Why Should We Care for the Rights of Minorities?	28 th January Atul Sooni भारतीय महिला-श्री भी और बदल के भारत
29 th January Rajawari Rania Agriculture and the Resurgence of Feminist Struggles	31 st January Abirami Jotheeswaran Situation of Dark Women in India	1 st February Javed Ali भारत की लोकतांत्रिक संरचना

at facebook.com/anhadspaces

REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 9

20 th March Mridula Mukherjee बिचलिया भारत संरचना की ओर चलते हैं	21 st March Mandeep Puri संरचना और पुनर्निर्माण
22 nd March Bezwada Wilson My Dream of India	23 rd March S Irfan Habib Nationalism: Then and Now

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REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 8

14 th March Apoorvanand संरचना भारत का संरचना	15 th March T M Krishna Indian Culture – Our Fallings	16 th March Sukumar Muralidharan Evolution of the Constitutional Rights, and a Plan for Retrieval
17 th March S Y Quraishi मुस्लिम जनसंख्या वृद्धि, सिद्धि और संरचना	18 th March D Raja Contemporary India: Issues & Challenges	19 th February Prof. Manoj Itha संरचना संरचना के आगे पुनर्निर्माण

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REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 7

7 th March Paul Dheepak Namala Reimagining India: Undoing Unaccountability	8 th March Anjali Bhardwaj People's Right to Accountable Governance	9 th March Aditya Mukherjee संरचना के संरचना के संरचना के संरचना
10 th March Ashok Vajpey संरचना के संरचना के संरचना के संरचना	11 th March Hansini Sundar Advisory Autonomy: Some Reflections	12 th March N Sai Balaji संरचना के संरचना के संरचना के संरचना

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Reimagining India Public Lecture Series

REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 6

20 th February Nivedita Menon Some Feminist Dreams for the Future	2 nd March Sohail Hashmi संरचना और संरचना	3 rd March Mridula Mukherjee Reimagining India: Through the Lens of the Mahatmas
3 rd March Komarpal Dhanik Ali संरचना संरचना के संरचना के संरचना	4 th March Gautam Manon A Vision for Indian Science	5 th March Romila Thapar Voices of Dissent

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REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 5

22 nd February Moghan Bharti Urgency of Caste and the Politics of Social Justice	22 nd February Navsharan Kaur संरचना और संरचना	23 rd February Dhruv Raina Reinventing the University of Teaching and Research
24 th February Arfa Khanum Shaheed संरचना संरचना के संरचना के संरचना	25 th February Dr. Shashi Tharoor India's Impromptu Foreign Policy: A Critical View	26 th February Dr. Syeda Hamid Destiny of Indian Muslims

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REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 4

13 th February Annie Raja संरचना के संरचना के संरचना के संरचना	14 th February Aditya Mukherji Jawaharal Nehru in Today's Context	15 th February Gourav Vallabh संरचना के संरचना के संरचना के संरचना
16 th February Enakchy Ganguly Children's Citizenship Rights	17 th February Gauhar Raza संरचना संरचना के संरचना के संरचना	

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REIMAGINING INDIA Webcast Schedule 4.00 pm

Week - 3

9 th February Prashant Bhushan Threats to our Republic: The Need to Reclaim It	10 th February Kavita Krishnan संरचना के संरचना के संरचना के संरचना	11 th February Ashok Vajpey संरचना के संरचना के संरचना के संरचना
12 th February Sheeba Adam Fehmi संरचना और संरचना के संरचना के संरचना	13 th February Anand Patwardhan Practice of Expression and Censorship	

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Celebrating India's Diverse Cultural Heritage

Anhad is dedicated to celebrating and preserving India's rich, secular, and multi-layered cultural traditions. We believe that art and culture have the power to bring people together, promote understanding, and foster peace and harmony. Anhad provides a platform for folk artists from marginalized communities to showcase their talents and conserve their art practices. We recognize the importance of preserving India's intangible cultural heritage and provide opportunities for folk artists to share their art with wider audiences.

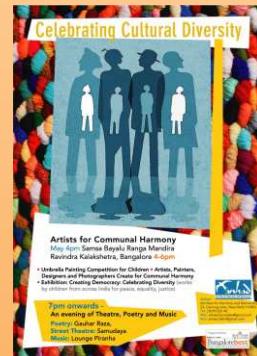
Anhad collaborates with performing and visual artists to produce new and innovative works that promote themes of peace, harmony, and social justice. Our collaborations have resulted in the creation of new repertoire that challenges social norms and promotes critical thinking.

Over the last 22 years, Anhad has organized a large number of major cultural events and festivals across India. These events have brought together artists, activists, and community members to celebrate India's diverse cultural heritage and promote values of peace, harmony, and social justice.



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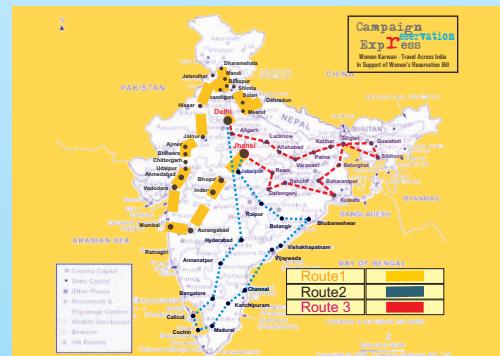
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People's Campaigns for Safeguarding Democracy

In 2010, Anhad (Act Now for Harmony and Democracy), in collaboration with over 200 civil society groups and women's networks, launched a massive nationwide mobilization campaign titled "Campaign Reservation Express." The primary objective was to demand the immediate passing of the Women's Reservation Bill (The Constitution 108th Amendment Bill), which proposed reserving 33% of seats for women in the Lok Sabha and State Legislative Assemblies. The campaign began on May 20, 2010, flagged off from Jhansi (chosen for its historical significance as the land of Rani Laxmibai), and culminated on June 6, 2010, in New Delhi. The campaign was organized around three distinct "Karwans"

(Caravans)—buses carrying women activists—that travelled simultaneously along different routes across India. The three caravans covered approximately 15,000 kilometers, traversing 22 states and stopping in over 56 cities and towns. * Route 1: Covered North



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Feb. 14 2020 **3.30- 5.30 pm**

At : Saiyda Manzil
267A, Gulmohar Enclave
Jamia Nagar, New Delhi

Performers:
Gauhar Raza
Kamla Bhasin
Kaushik Raj
Mandvi Mishra
Mannu Kohli
Poojan Sahil
Purshottam Bhatt
Rajeev Sahir
Raza Haider
Shashi Bhushan Samad
Syeda Hameed

**CELEBRATING
LOVE
AND
RESISTANCE**

You are Invited

Act Now for Harmony And Democracy
Tel. : 9910716531, 7943227553



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and West India (including Himachal Pradesh, Punjab, Rajasthan, Gujarat, Maharashtra). * Route 2: Covered Central and South India (including Madhya Pradesh, Odisha, Andhra Pradesh, Tamil Nadu, Kerala, Karnataka). * Route 3: Covered East and North-East India (including Jharkhand, West Bengal, Assam, Bihar, UP).



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बातें अमन की *Baatein Aman Ki*



'Baatein Aman Ki' (September 20-October 13, 2018) was a campaign to safeguard the Constitutional rights, freedom of choice & to spread the message of peace, love and harmony.

Through this campaign, we mobilized women and men to stand together to safeguard the constitutional rights and to connect and bring together many women's organizations and people's movements to make a more peaceful, just and non-violent society.



Five routes were chalked out to cover most of the states of India, various women groups and people's networks in different cities, towns, villages en route were invited to form local coordination committees and host the groups of women who travelled on different routes.

Each travelling group had 20-25 women. In each state local women joined the group and travel within the state before the 'Baatein Aman Ki' campaign group moved to the next state. Each travelling group had representation from atleast 8-10 states, diverse regional, linguistic, caste, and religious communities.

Baatein Aman Ki was centrally organised by ANHAD & NFIW and joined by hundreds of organisations across India. Baatein Aman Ki travelled to 200 cities, towns & villages and organised approximately 500 programmes including rallies, cultural programmes, interactions on campuses, press conferences and public meetings.



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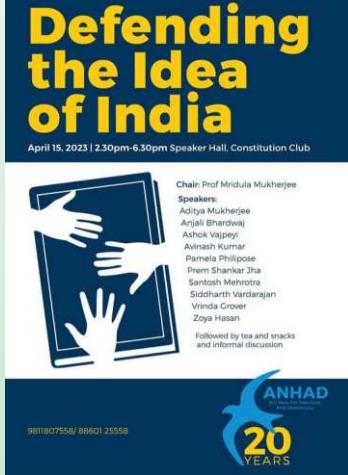
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Anhad organised a convention: Defending the Idea of India on April 15, 2023 at the Constitution Club, New Delhi. Keeping in mind the growing incidences of violence, an atmosphere of hatred across the nation and a consistent attack on the democratic fabric of our country. Constitutional and human rights of people, most notably – the fundamental right to equality, the right to live with dignity, to question the state and dissent – have been trampled with impunity. We feel that the urgency to intervene in defence of diversity, pluralism, democracy, constitutional values and justice has never been more pressing than in the conditions prevailing in the country today. It is therefore necessary to energize all peace loving citizens by conscious interventions.



Defending the Idea of India
April 15, 2023 | 2.30pm-6.30pm Speaker Hall, Constitution Club

Chair: Prof. Mridula Mukherjee

Speakers:
Aditya Mukherjee
Anjali Ehardwaj
Ashok Vajpeyi
Avinash Kumar
Pamela Philipose
Prem Shanker Jha
Santosh Mehrotra
Siddharth Vardarajan
Vinda Crowe
Zoya Hasan

Followed by tea and snacks and internal discussion

ANHAD
20 YEARS

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Mere Ghar Aa Ke To Dekho

A National Campaign for
Bringing Communities Together

Mere Ghar AaKe To Dekho (Visit My Home, Be My Guest) is a national campaign, involving hundreds of groups and people's organisations across India, which aims to help us question the prejudices we have about others who are different from us, through creating opportunities to meet and get to know them.

In India today, hate and bias against those who are different from us is growing. The "othering" of those who might belong to a different religion, caste, class, sexual orientation, language, or region is often based on stereotypes and hierarchies handed down to us and a lack of opportunities to understand and know them. As our society becomes increasingly segregated and we live in exclusive communities of people like us, prejudice and mistrust grow.

Thousands of people across 22 States in India participated in the program on a purely voluntary basis. Even if it started on 15th August 2023 and ended on Jan 30, 2024, there are some who have made it a point to celebrate our diversity till today.

Follow: <https://www.youtube.com/@meregharaaketodekho>



मेरे घर आ के तो देखो
Mere Ghar Aa Ke To Dekho



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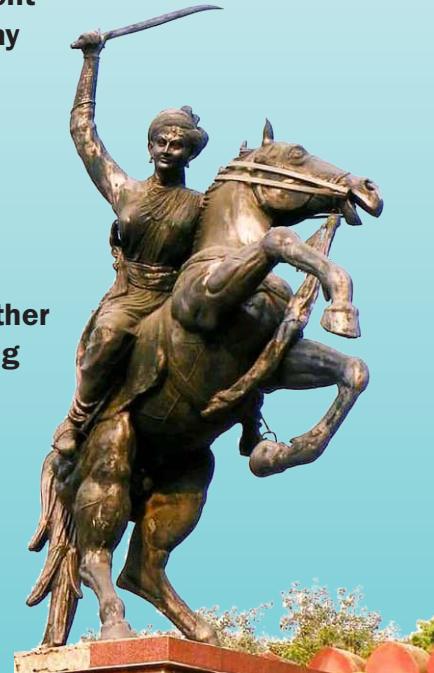
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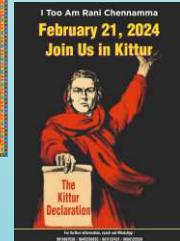
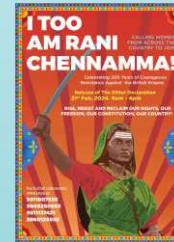
Naanoo Rani Chennamma! I am Rani Chennamma Too! मैं भी रानी चेनम्मा हूँ this National Campaign was launched on 21 Feb 2024 at 11am at Kittur, Karnataka. To celebrate the Legacy of Rani Chennamma!. Honouring 200 Years of Courageous Resistance against British Imperialism. This campaign was initiated to celebrate 200 years of this revolt against oppression and to carry forward the legacy of struggle against tyranny, injustice and repression to safeguard the constitution, secularism and democracy. The idea to celebrate this was Initiated by Anhad, NFIW and later Karnataka Rajya Mahila Dourjanya Virodhi Okkuta ,women's groups and independent citizens also joined hands to commemorate. Prominent women activists from across India participated in the Rally and day long program at Kittur. On behalf of women of India Kittur Declaration was released to the people of India to safeguard the Indian Constitution and democracy and defeat the forces of hatred. After the launch at Kittur the Declaration was released in state capitals followed by district level releases . Kitturu Chennamma was born on 23 October 1778, in Kaakati, a small village in the present Belagavi District of Karnataka, India. Her father Desai Dhulappa Gowdaru trained her in horse riding, sword fighting and archery from a young age. She married Raja Mallasarja of the Desai family at the age of 15 who already had married to Rudramma and had a son called Shivalinga Rudrasarja.Raja Mallasarja died in 1816, leaving Rani Chennamma with a son. This was followed by her biological son's death in a battle 1824. Her step son Shivalinga Rudrasarja became king, he too died out of illness. He had no children hence she adopted Shivalingappa



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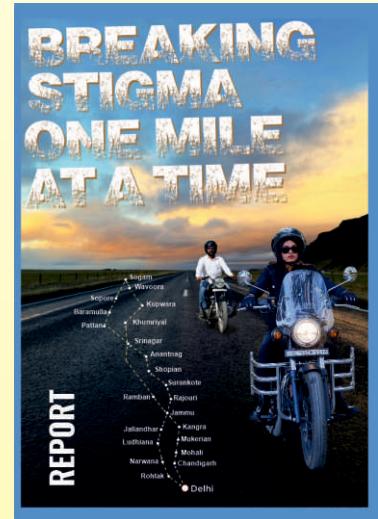
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during his illness. Rani Chennamma was left with the state of Kittur and an uphill task to maintain its independence from the British. Rani Chennamma made the adopted son Shivalingappa heir to the throne. This irked the East India Company, who ordered Shivalingappa's expulsion. The state of Kittur came under the administration of Dharwad collectorate which notified Kittur to accept the British control. She led an armed resistance against the British East India Company in 1824 to retain control over her dominion. She defeated the Company in the first revolt killing Mr . John Thackeray. Rani Chennamma as one of the first and few female rulers to lead Kittur forces against British colonisation, she continues to be remembered as a folk hero in Karnataka, she is also an important symbol of the Indian independence movement. A fearless warrior, she stands tall as a symbol of resistance, embodying a love for freedom and self-respect, against the British rule.



Breaking Stigma One Mile at a Time

Breaking Stigma One Mile at a Time Campaign was launched on 20th April 2025 . This campaign was conceived by Seher Hashmi. She is a motivational speaker and a fashion stylist. Her journey with mental health began in her teens, when she was diagnosed with clinical depression and borderline personality disorder. On April 20th , Seher and Dev Desai, a well-known Social Activist embarked on a journey on Royal Enfield motorbikes from Delhi to Kupwara and back, along with Nazneen Shaikh - Activist, Samanyu Shukla – Filmmaker and Mehrajuddin Bhat - Assistant. This remarkable team has travelled over 3100 km. It was flagged off from New Delhi by Psychiatrists Dr Amit Sen and Dr Rajiv Mehta and Clinical Psychologist Khilly Marwaha. Over 100 well-wishers, friends and family members gathered to give the team their best wishes for the important journey and campaign. Breaking Stigma One Mile at a Time Campaign aimed to - Raise awareness about mental health issues, Encourage young people to seek professional help if they face mental health issues, Foster a supportive environment for those affected by mental illness. They interacted directly with close to 3500 young people , men and women in the following cities and villages -Anantnag, Baramulla, Chandigarh, Delhi, Jalandhar, Jammu, Kangra, Khumriyal, Kupwara, Ludhiana, Mukerian, Narwana, Rohtak, Sogam, Sopore, Srinagar, Pattan, Wavoora and conducting 30 interactive sessions. During this campaign, they have conducted sessions on mental health, interacting with students and young people in schools and colleges, men and women in village communities, and mental health professionals to fight the stigma around mental illness and encourage people facing mental health issues to access professional help. Despite facing numerous challenges, including a cloud burst that closed NH 44 for a week, the team persevered, taking a treacherous route through the mountains via Rajouri, Surankote, Shopian , crossing the 11,450 feet high Pir Panjal Pass. On their way back they were stranded for 5 hours on Ramban road due to another landslide. Despite pressure from all sides to cancel the journey they resolved to continue. The campaign culminated on May 8, 2025 at Saiyidain Manzil ,Jamia, New Delhi . Seher Hashmi , Dev Desai, Nazneen Shaikh and Samanyu Shukla were welcomed and honoured .



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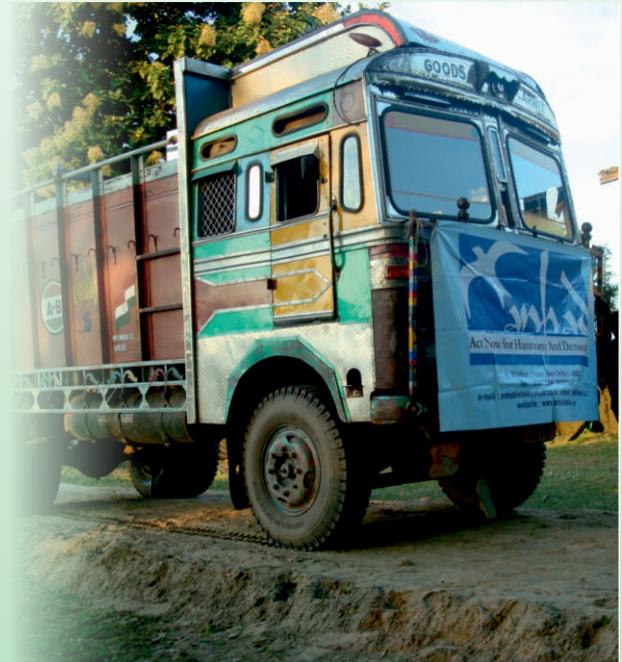


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Relief, Livelihood & Rehabilitation Work

Anhad has responded to the best of its abilities to provide relief and help in rehabilitating victims of disasters. Anhad helped raised funds for victims of Tsunami and earth quake affected families in Kashmir. It has worked for the flood victims and Cyclone victims in Bihar.



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Anhad has provided livelihood to over 700 earthquake families in Uri and in Tangdhar, J& K and 100 flood hit families in Bihar. Creatively conceived the livelihood programme provided Provision Stores, Poly Green House, Tea Stalls, Fruit Nurseries, sheep, tools to semi-skilled workers, wheat and rice mills to villages etc.



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Many far flung villages didn't have a provision store, and for their daily needs the villagers had to travel long distances, totally dependent on private transport operators



and the availability of transport. Anhad decided to provide provision stores to the poor and deserving families, who had the capacity to run the stores, and had the basic infrastructure to support it.

Traditionally women grow vegetables in kitchen gardens during summer, supplementing the family's nutritional needs. Greenhouse - although an old and traditional technique for raising quality crops in Europe, the concept is rather new in developing countries and especially so in rural areas. Environment control allows raising plants anywhere in the world at any time of the year. Anhad provided green houses in over 30 villages.



Relief kits were distributed in Piplaj to 1600 families to people displaced from the Riverfront in Ahmadabad. Anhad did relief work during Kashmir floods, Covid and in Delhi floods.



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Promotion of nurseries in rural areas lead to easy and timely availability of planting material and in the process lead to creation of employment opportunities and income generation in the rural areas.

Support to Semi skilled workers
A large number of semi skilled workers were available in Uri and Tangdhar but they did not possess good quality tools. Anhad identified such workers and helped them either in starting their own work or in the expansion of their existing capacity by providing good quality tools to them.



Rice and Wheat mills

Anhad helped families with repairing their atta and rice chakkis which were damaged in the earthquake, and in the process got the idea for setting up more such facilities.



Community Work, Gender Equality and Women Empowerment

Anhad has done a huge amount of community work during the past 22 years. It includes Literacy, Computer Education, Vocational Training, and Supporting Education of children from underprivileged sector, Sports and cultural activities at village level, village development through building pressure groups at the village level, running youth clubs, women empowerment centers and resource centers at the village, Tehsil level. Anhad has also organized many health camps in places where there are no health facilities available. Awareness camps on various issues such as health and hygiene, literacy etc are organized on regular basis with the community.



National Minority Women's Convention FOR SAFEGUARDING DEMOCRACY AND SECULARISM

Organised by : ANHAD - BMMA - JTSA - JWP - MWF - NFIW - SAHRWARU - UTTHAN - YWCA

आमंत्रण

महिला सशक्तिकरण संमेलन

वर्षाची संवर्धनाय योजवनांमं महिलासशोना अधिसारो

ता. २६-११-२०१२
समय : ३ वी व इलाके
स्थान : फिदला चौक, पोर्बंदर

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Anhad Community Centre in Khumriyal, Kupwara

Anhad Community Centre is running a 6 month diploma course in Computer Application, A public library and a reading room. We are helping women market their products. We have set up knitting machines in two villages and are providing raw material for crewel embroidery in two villages. Our work around gender sensitisation has expanded to 15 villages. We regularly organise sessions on Hygiene, Health, Gender Rights and Mental Health in these villages.



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Anhad's work is supported
by active participation of celebrities



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"We but mirror the world. All the tendencies present in the outer world are to be found in the world of our body. If we could change ourselves, the tendencies in the world would also change."

~ Mahatma Gandhi



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